## UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2210901081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 07:08 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/20/2010, and made by **DAISY MOSLEY** to **BANK OF AMERICA**, **N.A.** and recorded 02/16/2010 in the records of the Office of the Recorder of **COSK** County, **Illinois**, in **Document # 1004740076**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 37 IN ORRIN A. EAMES SUBDIVISION OF THE WEST 1/2 OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-16-207-036-0000

Property is commonly known as: 110 WEST 104TH PLACE, CHICAGO, IL 60628.

Dated this 18th day of April in the year 2022

NATIONSTAR MORTGAGE LLČ D/B/A CHAMPION MORTGAGE COMPANY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 18th day of April in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE i LC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430641824 CLOVER PREP & RECORD DOCR T182204-12:15:26 [C-1] EFRMIL1





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