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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2210901192 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2022 08:35 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RICHARD J HABERSTROH AND KATHLEEN P HABERSTROH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/29/2020** and recorded on **09/23/2020**, in Book N/A at Page N/A, and/or as Document **2026739260** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-18-107-046-1002**

Property Address: **2250 W ADAMS ST UNIT 2 CHICAGO, IL 60612**

Witness the due execution hereof by the owner of said mortgage on **04/18/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **04/18/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1140113914
MIN: **101209600002268375**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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LOAN NUMBER: 1140113914

EXHIBIT A

UNIT 2 (UPPER) IN 2250 W. ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 (EXCEPT THE WEST 6 FEET 7 INCHES THEREOF) IN JAMESON'S SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN BOWEN'S SUBDIVISION OF LOT 18 IN BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17, INCLUSIVE, IN BLOCK 10 IN ROCKWELL ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 2004 AS DOCUMENT 0432034005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office