

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2022 01:52 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **210908412**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 27-03-407-002-0000**



## RELEASE OF MORTGAGE

The undersigned, **KNOCK LENDING LLC**, located at **309 E. PACES FERRY ROAD NE SUITE 400, ATLANTA, GA 30305**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 08, 2021** executed by **ANDREA M TURNER AND SCOTT M TURNER, WIFE AND HUSBAND**, Mortgagor, to **KNOCK LENDING LLC**, Original Mortgagee, and recorded on **OCTOBER 19, 2021** as Instrument No. **2129206101** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

**LEGAL DESCRIPTION: LOT 83 IN CLEARVIEW ESTATES UNIT NUMBER ONE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 8926 LORI LANE, ORLAND PARK, IL 60462**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 18, 2022**.

**KNOCK LENDING LLC**

  
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**CHRISTY BROWN, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 18, 2022**, before me, **DEBORAH REIMER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **KNOCK LENDING LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

