# **UNOFFICIAL COPY**

## PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2210904012 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 06:02 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** AARON MARCHESKI

Loan #: \*\*\*\*\*2830

Investor Loan #: 867569269

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARTA KOZIARA an unmarried woman
Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 04/30/2014 Recorded: 05/12/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1413231045

Loan Amount: \$128250.00

Legal Description: PARCEL 1: UNIT NUMBER 2-805 IN THE RIVER POINTE CONDOMINIUM, AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN RIVER
POINTE "AMENDED" SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF
SECTION 16 AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 14, 1996 AS DOCUMENT 96870900 AND CORRECT ED BY CERTIFICATE OF
CORRECTION RECORDED DEC 6, 1996 AS DOCUMENT 96922632, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED FEBRUARY 26, 1997 AS DOCUMENT 97131342, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF TEE PARKING SPACES P2-40 AND STORAGE
SPACES S2-40, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLAPATION
RECORDED AS DOCUMENT 97131342 AS AMENDED FROM TIME TO TIME

Parcel Tax ID: 09-17-416-029-1148

County: Cook County, State of Illinois

Property Address: 650 S RIVER RD UNIT 805 DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/18/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Name: Todd Reese
Title: Vice President

2210904012 Page: 2 of 2

# UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 04/18/2022, before me, Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all aulie

My Commission Expires: 10/14/2025 SHESKI

OF COUNTY CLERK'S OFFICE Commission #: 2020-KF-821262

Drafted By: AARON MARCHESKI

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025