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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2210904128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2022 07:22 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000321047
JAMES M DVORATCHEK
PO Date: 03/31/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101201202014080001
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEANINE A DVORATCHEK, TRUSTEE OF THE JEANINE A. DVORATCHEK TRUST DATED FEBRUARY 19, 1990 AND HUSBAND JAMES M DVORATCHEK

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated February 24, 2014 calling for the original principal sum of dollars (\$370,000.00), and recorded in Mortgage Record , page and/or instrument # 1407056044, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

632 NORTH SCOTTSVALE LANE, ARLINGTON HEIGHTS IL - 60004
Tax Parcel No. 03-28-105-019-0000, 03-28-105-020-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MIN# 101201202014080001 MERS PHONE: 1-888-679-6377

JAMES M DVORATCHEK

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April, 2022 ,
personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR C & R
MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

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JAMES M DVORATCHEK

1000321047

PO Date: **03/31/2022**

EXHIBIT A

PARCEL 1: LOT 5 AND THE NORTHERLY 10.25 FEET OF LOT 4 IN SOCTTSVALE SUBDIVISION, BLOCK 2, A RESUBDIVISION OF LOT 9 IN H.R. JACOBSON AND COMPANY'S EUCLID AVENUE SUBDIVISION AND PART OF VACATED WATERMAN AVENUE, ALL IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED APRIL 3, 1978, AS DOCUMENT 24385587 AND AMENDED BY DOCUMENT 246014087 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.