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Doc#. 2210904307 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 10:11 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage Services

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: \$9511503 Ref Number: 0705459436

Tax ID:

24 17-107-055-1001

4/29/2022

Property Address:

Topox Cox 6049 MARSHALL AVE 101 CHICAGO RIDGE, IL 60415

IL0v2-RM-SNA39511503 E 4/12/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY. IN-FACT CITI RESIDENTIAL

LENDING, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, with ut warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

ARGENT MORTGAGE COMPANY, LLC

Borrower(s):

JAMES P. SMITH AND KIMBERLY S. SMITH, AS JUINT TENANTS

Date of Mortgage: 1/17/2005

Original Loan Amount: \$99,000.00

Recorded in Cook County, IL on: 2/2/2005, book N/A, page N/A and instrument number 050:3344020

Property Legal Description:

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON WITHOUTS IN SHANNON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22636796 IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39511503



0705459436

Page 1 of 2

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

| 04/14/2022 | | |
|--|---|--|
| STATE OF_C\ Orida | ATTORNEY-IN- LENDING, INC. By: | FACT CITI RESIDENTIAL As, Authorized Signer |
| COUNTY OF Pain Beach | | |
| The foregoing instrument vas acknow Authorized Signer of ARGE CITI RESIDENTIAL LETEDING, 1 | NT MORTGAGE COMPANY L.I | D22_, by _Arlet Armas_, L.C. BY ITS ATTORNEY-IN-FACT |
| SAMUEL E. MORENO Notary Public - State of Commission # HH 05 My Comm. Expires Nov Bonded through National Nota | Florida 6398 8, 2024 Ary Assn. Notary Ph | blic E. Moreno Jt |
| | Printed N | |
| My Commission Expires : | — Yny, | @4/14/2022 |
| | J | Personally Known To Me |
| | By means of (x) physical presence () online notarization | Cort's Office |
| | | |
| | | |
| 39511503 | | Page 2 of 1 |