

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2210907011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2022 07:21 AM Pg: 1 of 3

KEIRRA TYLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0000737490
EFRAIN CASTRO
PO Date: 03/30/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EFRAIN CASTRO AND ANGELA CASTRO, HUSBAND AND WIFE

to **ENTERPRISE MORTGAGE** dated **January 28, 2002** calling for the original principal sum of dollars (**\$122,542.00**),
and recorded in Mortgage Record , page and/or instrument # **0020245453**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

3844 WEST 79TH PLACE, CHICAGO IL - 60652
Tax Parcel No. **1935130005**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **April, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0000737490

EFRAIN CASTRO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **April, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT,** of
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **COLE HOLLAND**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

UNOFFICIAL COPY

EFRAIN CASTRO

0000737490

PO Date: **03/30/2022**

EXHIBIT A

LOT 13 IN PERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTH OF A LINE PARALLEL TO AND 158.8 FEET SOUTH OF THE NORTH LINE THEREOF AND ALSO EXCEPT THAT PART LYING SOUTH OF A LINE PARALLEL TO 166.80 FEET NORTH OF THE SOUTH LINE THEREOF ALL OF SAID EXCEPTIONS BEING WEST OF A LINE LYING PARALLEL TO 33 FEET WEST OF THE EAST LINE THEREOF AND EAST OF A LINE PARALLEL TO 33 FEET EAST OF THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS.