Citywide Title Corporation 111 W. Washington Street **Suite 1280** Chicago IL 60602

# **UNOFFICIAL COPY**

99.76700

IN THE CIRCUIT COURT OF COOK COUNTY MUNICIPAL DEPARTMENT, FIRST MUNICIPAL DISTRICT

THE CITY OF CHICAGO, A MUNI CORP

Plaintiff,

VS.

RUBEN A. NAA

AND

**CHERIE A. TRAVIS** 

Defendanus'

764527

Doc# 2210912001 Fee \$88,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2022 09:16 AM PG: 1 OF 3

Docket Number: 16DS45985L

### RELEASE OF MEMORANDUM OF JUDGMENT

Plaintiff, THE CITY OF CHICAGO, A MUNI CORP, releases the MEMORANDUM OF JUDGMENT recorded against defendant(s), RUPEN A. NAAL AND CHERIE A. TRAVIS on DECEMBER 8, 2016 pursuant to the cause entitled TAF CITY OF CHICAGO, A MUNI CORP vs. RUBEN A. NAAL AND CHERIE A. TRAVIS. 16DS45985L and recorded as document number 1634301244 in the County of COOK, Illinois.

PIN#: 20-17-422-029-0000

PROPERTY ADDRESS: 6126 S. GREEN ST, CHICAGO, IL 60621

LEGAL DESCRIPTION: SEE ATTACHED

Attorney for Plaintiff

Attorneys for Plaintiff 309 W Washington St, Suite 500 Chicago, IL 60606 (312)589-5800 Attorney # 47078

THIS COMMUNICATION IS FROM A "DEBT COLLECTOR." (15USC 1692a)

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### **LEGAL DESCRIPTION**

PIN#: 20 17-122-029-0000

PROPERTY ADDRESS: 6126 S. GREEN ST, CHICAGO, IL 60621

That part of Lot 3 in Samuel 3. Crocker's Subdivision of the East part of the Southeast 1/4 of Section 17, Township 38 North, Range 14, described as follows: commencing on the West line of Green Street 105,498 feet South of the North line of Lot 3, aforesaid; thence South on the West line of said Street parallel to and 327.9 feet West of the West line of Halsted Street 27,224 feet; thence West, parallel to the North line of Lot 3, 121.9 feet; thence North 27,224 feet parallel to the West line of Halsted Street; thence East, parallel to the North line of Lot 3, 121.9 feet to the place of beginning, in Cook County, Illinois, commonly known as 6126 S. Green, Chicago, Illinois.

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File No: 764527

#### **EXHIBIT "A"**

LOTS 23 AND 24 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MATIL TAX BILLS TO / RETURN TO:

ROSERTS OWEDINE, LLC

309 WILL ASHINGTON ST

SUITE SOO
CHICAGO, I'C LOLOGO

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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