

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2210913094 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/19/2022 02:07 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*8612  
Investor Loan #: 1715125370

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN P SULLIVAN, NICOLE M SULLIVAN husband and wife and JOHN B SULLIVAN A MARRIED MAN

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 11/03/2011 Recorded: 11/15/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1131946042

Loan Amount: **\$328800.00**

Legal Description: LOT 210 IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 98728898, COOK COUNTY, ILLINOIS.

Parcel Tax ID: **27-31-411-011-0000**

County: Cook County, State of Illinois

Property Address: 18135 TURTLE RUN CT ORLAND PARK, IL 60467

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/19/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **04/19/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office