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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2210918063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/19/2022 08:32 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **RICHARD F HANDSCHUH AND MICHELE C HANDSCHUH** to **WASHINGTON MUTUAL BANK, FA**, dated **06/17/2004** and recorded on **06/23/2004**, in Book N/A at Page N/A, and/or as Document **0417539092** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-24-406-027-1081**

Property Address: **6730 S SOUTH SHORE DRIVE CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **04/18/2022**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **04/18/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Mary Blanche - 64436, Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0678456625

Property of Cook County Clerk's Office

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Loan Number: 0678456625

EXHIBIT A

Parcel 1:

Unit No. 1502 in Lakefront Place Condominium, as delineated on the survey of certain lots or parts thereof in Stuart's Subdivision, being a subdivision in Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "2-B" to the Declaration of Condominium Ownership recorded August 1, 2003, as Document Number 0321319174, in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

Parcel 2:

Exclusive use of parking space 2U, a limited common element, for the benefit of Parcel 1, as created by the Declaration of Condominium recorded as Document Number 0321319174.