UNOFFICIAL CO

PREPARED BY:

Dollar Bank Servicing Center CASSIDY DINGUS 300 West Tuscarawas Street Canton OH 44702

Doc#, 2210918006 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 07:10 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dollar Bank Servicing Center 300 West Tuscarawas Street Canton OH 44702

SUBMITTED BY: CASSIDY DAWN

DINGUS

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, DOLLAR BANK, FSB, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL D. ALLMOND AS TRUSTEE OF THE MICHAEL D ALLMOND TRUST DATED

JANUARY 9, 1990

Original Mortgagee(s): CENTURION MINANCIAL GROUP INC, AN ILLINOIS CORPORATION

Dated: 02/07/2008 Recorded: 02/14/2008 as Instrument No: 0804542127

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: 17-10-401-005-1506 County: Cook County, State of Illinois

Property Address: 155 HARBOR DRIVE UNIT 3802 CHICAGO, IL 60601

IN WITNESS WHEREOF, this instrument was executed, ligned and delivered by the undersigned effective 04/18/2022. JUNE CLOUTS

DOLLAR BANK, FSB

Name: JOAN DICKES

Title: SENIOR VICE PRESIDENT

STATE OF Ohio

COUNTY OF **STARK** } s.s.

On 04/18/2022, before me, Cassidy Dawn Dingus, Notary Public, personally appeared JOAN DICKES, SENIOR VICE PRESIDENT of DOLLAR BANK, FSB, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Cassidy Dawn Dingus My Commission Expires: 09/03/2024

Drafted By: CASSIDY DAWN DINGUS

Cassidy Dawn Dingus Notary Public, State of Ohio My Commission Expires September 3, 2024

2210918006 Page: 2 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008395946 SK

STREET ADDRESS: 155 HARBOR DRIVE UNIT 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-401-005-1506

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3802 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HERBINAFTER CALLED "PARCEL") OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING 23T OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAN OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ARRIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, EXAMERATED AND DEFINED AS SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPICE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED AS DOCUMENT 22935653 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, IS AMENDED AS AFORESAID, AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT 31, ESTABLISHAD PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651. (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935652) AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 KNOWN AS TRUST NUMBER 58912 TO MARJORIE ROBINSON DATED FEBRUARY 13, 1978 AND RECORDED MARCH 21, 1978 AS DOCUMENT 24370408.

PARCEL 3:

(CONTINUED)

LEGALD :

02/07/08

KC2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008395946 SK

STREET ADDRESS: 155 HARBOR DRIVE UNIT 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-401-005-1506

LEGAL DESCRIPTION:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1, IFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESEMENTS FOR THE HARBOR POINT PROPIETY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTED THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935652) AND AL CRATED BY DEED CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 KNOWN AS TRUST NUMBER 58912 TO MARJORIE ROBINSON DATED FERBURRY 13, 1978 AND RECORDED MARCH 21, 1978 AS DOCUMENT 24370408 ALL IN COOK COUNTY, ILLINOIS.