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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2210918107 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 08:56 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTCAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/19/2010, and made by RICHARD JOHNSON AND FRANCES A. JOHNSON to ONE REVERSE MORTGAGE, LLC and recorded 09/10/2010 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in **Document # 1025304027**

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 2 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART
LYING EAST OF THE WEST 49 ACRES OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCILAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-21-406-033-0000

Property is commonly known as: 11534 S LAFAYETTE AVE, CHI CAGO, IL 60628.

Dated this 18th day of April in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VICE PRESIDENT

J. Cler All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 18th day of April in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE L'C D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430638722 CLOVER PREP & RECÓRD DOCR T182204-12:15:16 [C-1] EFRMIL1





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