THIS DOCUMENT WAS PREPARED BY:

Forde & O'Meara LLP Lisa J. Saul, Esq. 191 N Wacker Dr, Suite 3100 Chicago, Illinois 60606 Doc#. 2210918241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2022 12:24 PM Pg: 1 of 4

Dec ID 20220401683810 ST/CO Stamp 0-207-530-896 ST Tax \$475.00 CO Tax \$237.50 City Stamp 0-686-168-976 City Tax: \$4,987.50

WARRANTY DEED

THIS INDENTURE is made as of nis 15 day of April, 2022 by and between Jonathan B. Blakley and Erin A. Rengel n/k a 2rin Blakley, husband and wife, as tenants by the entirety, of the City of Chicago, State of Illinois (collectively, the "Grantors"), and Michelle Conger and Indiana E. Conger and Co

WITNESSETH, that Grantors, for and in consideration of fen Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantees, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantees, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and jubic and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-18-420-039-1003 and 14-18-420-039-1009 Address of Real Estate: 4054 North Hermitage Avenue, Unit 2N, Chicago, IL 60613

SIGNATURE PAGE FOLLOWS

Chicago Title 27 GSC2544794/2 Lusez sus

IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this ///// day of April, 2022.

Johathan B. Blakley

Stopperity of Cook County Clerk's Office

State of ILLINIOIS)
County of COOK) ss)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jonathan B. Blakley and Erin A. Rengel n/k/a Erin Blakley, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and wriver of the right of homestead.

GIVEN under my cand and official seal, this 11th day of April, 2022.

Commission expires:

Send Subsequent Tax Bills To:

Michelle Conger WW

Ext (Caig I Colol)

After Recording Return To:

East Pearla, I) Cololl

OFFICIAL SEAL DORIS KAY BRUDAKER TARY PHILIP OF STORE OF

MARY PUBLIC - STATE OF ILLINOIS OF COMMISSION EXPIRES 06/10/23

Clart's Office

EXHIBIT A

Legal Description

UNIT NUMBER 2N AND PARKING P-3 IN THE 4054 NORTH HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 2005 AS DOCUMENT NUMBER 0516145050; AS AMENDED FROM TIME TO TIME, 10.3ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOOK COUNTY ILLINOIS,