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Doc# 2210928040 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/19/2022 01:05 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
 uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20139 - HINSDALE BANK

| | |
|---|-----------------------------|
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 85991910 ILIL FIXTURE |
|---|-----------------------------|

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0727810019 10/5/2007 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: AND Check one of these three boxes to:
 This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
BEL-AIRE PARK MISSIONARY BAPTIST CHURCH

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

S ✓
 P 3
 S ✓
 CC ✓
 INT JP

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
SUBURBAN BANK & TRUST

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BEL-AIRE PARK MISSIONARY BAPTIST CHURCH
 85991910 BEL-AIRE 13970

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | |
|---|---|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0727810019 10/5/2007 CC IL Cook | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| OR | 12a. ORGANIZATION'S NAME SUBURBAN BANK & TRUST |
| | 12b. INDIVIDUAL'S SURNAME |
| | FIRST PERSONAL NAME |
| | ADDITIONAL NAME(S)/INITIAL(S) |
| | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

| | | | | |
|----|---|---------------------|-------------------------------|--------|
| OR | 13a. ORGANIZATION'S NAME BEL-AIRE PARK MISSIONARY BAPTIST CHURCH | | | |
| | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

BEL-AIRE PARK MISSIONARY BAPTIST CHURCH - 15447 SOUTH TROY AVENUE , MARKHAM, IL 60428
 BEL-AIRE PARK M.B. CHURCH - 15447 SOUTH TROY AVE. , MARKHAM, IL 60428

Secured Party Name and Address:

SUBURBAN BANK & TRUST - 150 BUTTERFIELD ROAD , ELMHURST, IL 60126

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

PARCEL 1: LOTS 17 AND 18 IN BLOCK 26 IN NATIONAL HOME DEVELOPERS, BEL-AIRE PARK, A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1946 AS DOCUMENT NO. 13737958, IN COOK
 [See Exhibit for Real Estate]

18. MISCELLANEOUS: 85991910-IL-31 20139 - HINSDALE BANK & TRUS SUBURBAN BANK & TRUST File with: Cook, IL BEL-AIRE 13970

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Debtor: BEL-AIRE PARK MISSIONARY BAPTIST
CHURCH

Exhibit for Real Estate

17. Description of real estate: Continued

COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 60 FEET OF LOTS 15 AND 16 IN
BLOCK 26 IN NATIONAL HOME DEVELOPERS,
BEL-AIRE PARK, A SUBDIVISION OF THE
NORTHWEST FRACTIONAL QUARTER AND THE WEST
HALF OF THE NORTHEAST QUARTER OF SECTION 13,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 11, 1946 AS DOCUMENT
NO. 13737958, IN COCK COUNTY, IL.

REAL PROPERTY LOCATED AT: 15447 S. TROY,
MARKHAM, IL 60428

PINS: 28-13-111-017-0000; 28-13-111-016-0000;
28-13-111-035-0000; 28-13-111-037-

Parcel ID:

28-13-111-017-0000, 28-13-111-016-0000,
28-13-111-035-0000, 28-13-111-037-0000