

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2211001055 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/20/2022 06:46 AM Pg: 1 of 3

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000250637**  
**MARK GUIDICE**  
PO Date: 03/31/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARK GUIDICE, A SINGLE MAN AND NOT PARTY TO A CIVIL UNION**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 7, 2012** calling for  
the original principal sum of dollars (**\$162,011.00**), and recorded in Mortgage Record , page and/or instrument #  
**1225647018**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**10265 KIPLING ST, WESTCHESTER IL - 60154**  
Tax Parcel No. **15-21-106-068-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **19th** day of **April, 2022**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **ASSISTANT VICE PRESIDENT**

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**8000250637**

**MARK GUIDICE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**COLE HOLLAND**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 28, 2026**

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Notary Public  
**COLE HOLLAND**  
My commission expires **4/28/2026**

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**MARK GUIDICE**

**8000250637**

PO Date: **03/31/2022**

## EXHIBIT A

PARCEL 1: THE EAST 5 FEET OF LOT 158, ALL OF LOT 159 AND LOT 160 (EXCEPT THE EAST 15 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.