

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2211001032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2022 06:38 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000199238
TIMOTHY S ROBERTS
PO Date: 04/04/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100546121210180009
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIMOTHY S ROBERTS AND DEBORAH M ROBERTS HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
AMERICAN BANK AND TRUST COMPANY, N.A. ITS SUCCESSORS AND ASSIGNS dated November 29, 2012
calling for the original principal sum of dollars (\$200,000.00), and recorded in Mortgage Record , page and/or
instrument # 1234842073, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

5811 N MELVINA AVE, CHICAGO IL - 60646
Tax Parcel No. 13-05-315-075-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of April, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICAN
BANK AND TRUST COMPANY, N.A. ITS SUCCESSORS AND ASSIGNS**

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1000199238

MIN# 100546121210180009 MERS PHONE: 1-888-679-6377

TIMOTHY S ROBERTS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERICAN
BANK AND TRUST COMPANY, N.A. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

UNOFFICIAL COPY

TIMOTHY S ROBERTS

1000199238

PO Date: **04/04/2022**

EXHIBIT A

LOTS 44,45,46 AND 47 EXCEPT THAT PART OF LOT 44,45 AND 46 LYING SOUTH OF A LINE DRAWN 64 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST ARDMORE AVENUE AND EXCEPT THAT PART OF LOTS 46 AND 47 LYING NORTH OF A LINE DRAWN 96 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF WEST ARDMORE AVENUE ALL IN S. M. MEEK'S SUBDIVISION OF LOT 10 IN THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office