

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2211001036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/20/2022 06:41 AM Pg: 1 of 2

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000474524**  
**THERESE O ECHEVESTE**  
PO Date: 04/01/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 10018850000014952  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**THERESE O ECHEVESTE, MARRIED WOMAN,**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**  
dated July 14, 2015 calling for the original principal sum of dollars (\$215,000.00), and recorded in Mortgage Record ,  
page and/or instrument # 1520816062, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,  
more particularly described as follows, to wit:  
**8051 KOSTNER AVE, SKOKIE IL - 60076**  
Tax Parcel No. 10-22-424-042-0000

THE SOUTH 7 FEET OF LOT 91 AND ALL OF LOT 92 IN KRENN AND DATO'S KOSTNER SUBDIVISION OF  
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE WEST HALF  
OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of April, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1000474524**

**MIN# 10018850000014952 MERS PHONE: 1-888-679-6377**

**THERESE O ECHEVESTE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **April, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER  
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**COLE HOLLAND**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 28, 2026**

\_\_\_\_\_  
Notary Public  
**COLE HOLLAND**  
My commission expires **4/28/2026**