UNOFFICIAL CO

Doc#. 2211004292 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/20/2022 12:22 PM Pg: 1 of 3

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This Document Propared By: ALEXANDRA PRONEGRO BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIK. **TAMPA, FL 33634** (800) 444-4302

Tax/Parcel #: 10-15-127--066-000

When Recorded Mail To: BANK OF AMERICA, N.A. MC: FL1-908-01-05 4909 SAVARESE CIR. **TAMPA, FL 33634**

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634.

A certain Mortgage dated JUNE 29, 2005 having been given to secure payment of \$430,000.00, which Mortgage is recorded on JULY 13, 2005 in INSTRUMENT NO. 0519(13113 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by JACOD BLETNITSKY, IRINA BLETNITSKY, HUSBAND AND WIFE AND LUDMILLA KINKOV, A SINGLE PERSON, upon the following property located at 4558 CHURCH, SKOKIE, ILLINOIS 60076 and signited in COOK County, State of ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04 18 2002 Date	BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION
000	By: Alexandra Monegro ASSISTANT VICE PRESIDENT
[Space Below Tr	is Line for Acknowledgments]
STATE OF FLORIDA	
COUNTY OF HILLSBORGUGH	
online notarization, this <u>zozz</u> (year), by ALEXANE VICE PRESIDENT (type of authority OF AMERICA, NATIONAL ASSOLASALE BANK NATIONAL ASSOLASALE	
(Signature of Notary Public - State of Fl	orida) MARTHA LUCIA CORREA
Martha Lucia Correa	Cor.mission# HH 151623
(Print, Type, or Stamp Commissioned N	ame of Notary Public) My a mm. expires July 11, 2025
Personally Known OR Produced Identifi Type of Identification Produced	



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 10 (EXCEPT THE EAST 14.88 FEET) AND ALL OF LOT 11 AND THE EAST 4.75 FEET OF LOT 12 IN BLOCK 2 IN JOYH AND GORDON'S TERMINAL SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN SCHUSTER AND GRUGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE JORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its addres is commonly known as Property tex identification number is 10-15-127-066-0000