

# UNOFFICIAL COPY

Doc#: 2211007092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/20/2022 08:46 AM Pg: 1 of 1

When Recorded Mail To:  
Centar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0070343876

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAREN M GIESE** to **BAXTER CREDIT UNION** bearing the date 10/28/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1530649219**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 29 IN BLOCK 109 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON PARCEL 3, 1959 AS DOCUMENT 1852967 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-16-406-029-0000

Property more commonly known as: 645 FLAGSTAFF LANE, HOFFMAN ESTATES, IL 60169.

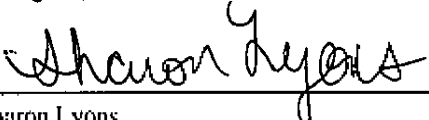
Dated on 04/18/2022 (MM/DD/YYYY)

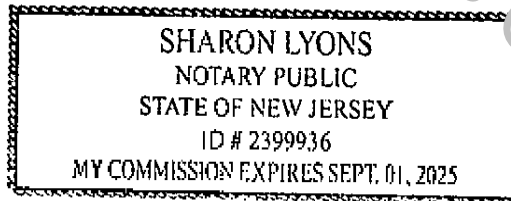
**BAXTER CREDIT UNION**

By:   
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 04/18/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431754511 BCU T152204-11:10:41 [C-1] RCNIL1



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