

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2211007122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/20/2022 09:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****9372
Investor Loan #: 4015056109

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SADRY CAFE and BETSY BLETENTHAL CAFE husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 04/27/2018 Recorded: 05/08/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1812849157

Loan Amount: **\$336750.00**

Legal Description: **UNIT NUMBER 204 AND P-26 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 25 TO 28, BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-32-406-015-1009**

County: Cook County, State of Illinois

Property Address: 1872 N CLYBOURN AVE APT 204 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/20/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE CO.**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **04/20/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office