

Doc#. 2211018152 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 04/20/2022 09:55 AM Pg: 1 of 3

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

FIRST FINANCIAL BANK LISA HACKLER 225 PICTORIA DRIVE SUITE 700 CINCINNATI, OH45246

MERS SIS # 888-679-6377 MIN: 100903405995205587

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., as nominee for First Financial Bank, its Successors or Assigns ("the Lander"), P.O. Box 2026, Flint, MI, 48501, does hereby certify that a certain Mortgage, bearing the date 09/25/2020, made by Nick Yang and Christine Yang, husband and wife to First Financial Bank on real property located Cook County, in State of Illinois, with the address of 2915 Wilmette Ave, Wilmette, IL, 60091, and further described as:

Parcel ID Number: 05-32-305-146-0000, and recorded in the office of Cook County, as Instrument No: 2103917107 on 02/08/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$294,000.00

Dated this 04/19/2022

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., as nominee for F1 st Financial Bank, its Successors or Assigns ("the Lender")

By: Erica D. Rouse

Its: Mortgage Collateral Servicing Manager, Mortgage Electronic Registration Systems, Inc.

UNOFFICIAL COPY

STATE OF INDIANA, DECATUR COUNTY

On April 19, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Erica D. Rouse , Mortgage Collateral Servicing Manager, Mortgage Electronic Registration Systems, Inc. of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., as nominee for First Financial Bank, its Successors or Assigns ("the Lender") personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted,

executed the instrument.

Notary Public Jemnifer Lewis

Of Coot County Clark's Office

Commission Expires: 08/17/2025

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LEGAL DESCRIPTION

Order No.: 20030908RM

For APN/Parcel ID(s): 05-32-305-146

LOT 1 (EXCEPT THE SOUTH 130 FEET) IN RIX AND THELIN'S RESUBDIVISION, A SUBDIVISION OF THAT PART OF LOT 32 IN COUNTY CLERK'S DIVISION LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD IN SECTION 32. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHIP 4

REAL RISHIP 4