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Doc#. 2211146078 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 01:36 PM Pg: 1 of 4

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GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
MELISSA KENNY
9700 W. Higgins Road
Rosemont, IL60015
MERS SIS # 888-679-6377 MIN: 100031218000398940

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, **P.O. BOX 2026, FLINT, MI, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 11/26/2018, made by SHANETTE LENISE CAYWOOD, UNMARRIED WOMAN, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 5342 W MONROE ST, CHICAGO, IL, 60644 and further described as:

Parcel ID Number: **16-16-101-043-000**, and recorded in the office of **Cook County**, as **Instrument No: 1833204011**, on **11/28/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached "EXHIBIT A."
Loan Amount: \$181,725.00

Dated this **04/15/2022**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns


By **Jonica Clark**
Its **Assistant Vice President**

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STATE OF ILLINOIS, COOK COUNTY

On **April 15, 2022** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



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EXHIBIT A

THE EAST 10 FEET OF LOT 11 AND THE WEST 20 FEET OF LOT 12 IN THE SUBDIVISION OF LOT 99 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
APN #: 16-16-101-041-010

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THE EAST 10 FEET OF LOT 11 AND THE WEST 20 FEET OF LOT 12 IN THE SUBDIVISION OF LOT 99 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
APN #: 16-16-101-043-000

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