

UNOFFICIAL COPY

Doc#. 2211101396 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 12:16 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0175043835

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRETT SHIVELY AND BRIAN GRAY** to **REVERE MORTGAGE LTD** bearing the date 02/15/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0807705207**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 16-17-130-030-1007

Property is commonly known as: 845 S HUMPHREY #1, OAK PARK, IL 60304.

Dated this 19th day of April in the year 2022

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431944988 DOCR T192204-12:17:00 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of April in the year 2022, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431944988 DOCR T192204-12:17:00 [C-3] LRCNIL1



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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 845-1 IN THE ART DISTRICT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 3 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 IN JAMES B. HOBBS' 3 OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2004 AS DOCUMENT NUMBER 04154134003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: UNIT T-1/1A IN THE ART DISTRICT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 3 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 IN JAMES B. HOBBS' SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2004 AS DOCUMENT NUMBER 0415434003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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