

UNOFFICIAL COPY

Doc#: 2211101479 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 01:30 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7602005345

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-32-404-002-0000



RELEASE OF MORTGAGE

The undersigned, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BRAVO RESIDENTIAL FUNDING TRUST 2019-2, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 21, 2017 executed by BABITA EUGLIN, UNMARRIED MAN., Mortgagor, to CAPITAL ONE, N.A., Original Mortgagee, and recorded on AUGUST 02, 2017 as Instrument No. 1721439109 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 47 IN BLOCKS IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 2/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 LYING WEST OF THE C.P.1. AND P.R.R, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8303 SOUTH MORGAN STREET, CHICAGO, IL 60620

APR 19 2022

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on _____, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BRAVO RESIDENTIAL FUNDING TRUST 2019-2, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

Cassandra Acosta
Assistant Secretary

Name:
Title:

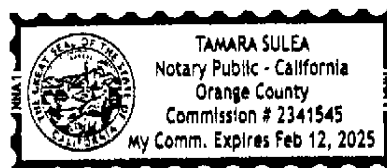
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On APR 19 2022, before me, TAMARA SULEA, a Notary Public, personally appeared Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


TAMARA SULEA (COMMISSION EXP. 02/12/2025)
NOTARY PUBLIC



POD: 20220405

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