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Doc#. 2211104056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/21/2022 06:47 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5011556965

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-36-105-635-0000

RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 22, 2021 executed by MARY C MEDINA, AN UNMARRIED PERSON., Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgage. and recorded on OCTOBER 08, 2021 as Instrument No. 2128146021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPT ON

PROPERTY ADDRESS: 6910 NORTH OTTAWA AVE, CHICAGO II 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to on executed on APRIL 19, 2022.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TYCLE INSURANCE COMPANY AS ATTORNEY IN FACT

LETICIA SHAPADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 19, 2022, before me. STEPHANIE MARKS, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

STEPHANIE MARKS (COMMISSION EXP. 12/06/2025) NOTARY PUBLIC

STEPHANIE MARKS
Notary Public, State of Texas
Comm. Expires 12-08-2025
Notary ID 13347526-5

POD: 20220331 HN8021121IM - LR - JL



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HN8021121IM - 5011556965 - MEDINA

LEGAL DESCRIPTION

LOT SIX (EXCEPT THE NORTH 10 FEET THEREOF) IN HEUBACHS SUBDIVISION OF LOTS 3 AND 4 (EXCEPT THE NORTH 62 1/2 FEET OF THE WEST 159 FEET OF LOT THREE (3) AND EXCEPT STREETS) OF BLOCK FIVE (5) OF TOWN OF CANFIELD, IN SECTION 36, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING RESTRICTIONS: A) ZONING LAWS AND ORDINANCES, E) COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD AND EASEMENTS FOR THE USE OF PUBLIC UTILITIES; C) ROADS AND HIGHWAYS; SITUATED IN, HERBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.