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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2211104204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 09:00 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT E KING, AS TRUSTEE ON BEHALF OF THE ROBERT E KING REVOCABLE TRUST, DATED SEPTEMBER 8, 1997, AS TO AN UNDIVIDED ONE-HALF INTEREST AND MARY KING, AS TRUSTEE ON BEHALF OF THE MARY KING REVOCABLE TRUST, DATED SEPTEMBER 8, 1997, AS TO AN UNDIVIDED ONE-HALF INTEREST AND ROBERT E KING AND MARY KING** to **JPMORGAN CHASE BANK, N.A.**, dated **06/19/2017** and recorded on **07/03/2017**, in Book N/A at Page N/A, and/or as Document **1718439056** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-25-209-021-0000**

Property Address: **1793 DOGWOOD CT HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner of said mortgage on **04/20/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **04/20/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203

Loan No.: 7672120373

Telephone Nbr: 1-866-756-5747

Property of Cook County Clerk's Office

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Loan No. 7672120373

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

BLOCK 12, LOT 21 POPLAR HILLS UNIT TWO-D, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY JULY 1, 1977 AS DOCUMENT NUMBER 23995893) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office