# UNOFFICIAL COMMILICIANISM

Doc# 2211112072 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/21/2022 01:59 PM PG: 1 OF 4

### ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**READYCAP COMMERCIAL, LLC**, a Delaware limited liability company (Assignor)

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READYCAP WAREHOUSE FINANCING LLC, a Delaware limited liability company (Assignee)

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Dated:

April 13, 2622

Location:

21800 S Cicero Avenue

Matteson, Illinois

21500 Gateway Drive Matteson, Illinois

Tax Parcel ID: 31-28-200-014-0000

31-28-200-018-0000 31-28-200-019-0000 31-28-201-005-0000 31-28-100-012-0000

County:

Cook

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

ReadyCap Commercial, LLC Attn: Melissa Perez 1320 Greenway Drive, Suite 560 Irving, TX 75038

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### **UNOFFICIAL COPY**

# ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocacly appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together: with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Mortgage unto Assignee and to the successors and assigns of Assignee forever.

[SIGNATURE ON THE FOLLOWING PAGE]

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the day and year first above written.

### **ASSIGNOR:**

READYCAP COMMERCIAL, LLC, a

Delaware limited liability company

Title: Authorized Person

**ACKNOWLEDGMENT** 

DODON OF State of Texas

County of Dallas

Ss. Of Co, On March 12, 2022, before me, Jillian Tosh, a Notary Public in and for said County and State, personally appeared Melissa Perez, Authorized Person, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jillian Tosh Commission Expires 02/21/2024

### **UNOFFICIAL COPY**

### Exhibit A

### **DESCRIPTION OF PROPERTY**

### PARCEL 1

LOTS 2, 3 AND 4 IN THE FINAL PLAT OF RESUBDIVISION OF SOUTHGATE COMMERCE CENTER IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED PER DOCUMENT NUMBER 0536310046 ON DECEMBER 29, 2005, ALL IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THAT PART OF LOTS 2 AND 4 OF SOUTHGATE COMMERCE CENTER, BEING A PART OF LOTS 1 AND 2 OF ALLIS CHALMERS SUBDIVISION IN THE NORTH HALP OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 21 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 4, 135.45 FEET FOR A POINT OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 21 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE, 1014.08 FEET TO AN EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 25 MINUTES 09 SECONDS EAST ALONG SAID EAST LINE AND THE SOUTHERLY EXTENSION THEREOF, 49,50 FEET: THENCE SOUTH 89 DEGREES 21 MINUTES 17 SECONDS WEST, 242.07 FEET; THENCE SOUTH 0 DEGREES 38 MINUTES 43 SECONDS EAST 3') 77 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 17 SECONDS WEST, 201.42 PET: THENCE SOUTH 0 DEGREES 34 MINUTES 15 SECONDS EAST, PARTIALLY PARALLEL WITH AND 0.75 FEET, MORE OR LESS, WEST OF A MASONRY WALL, 161.89 FEET TO A LINE ONE HALF FOOT NORTH OF AND PARALLEL WITH THE CENTER LINE OF A SERIES OF STEEL VERTICAL COLUMNS; THENCE SOUTH 89 DEGREES 24 MINUTES 09 SECONDS WEST ALONG SAID PARALLEL LINE AND THE WESTERLY EXTENSION THEREOF, 570.33 FEET; THENCE NORTH 0 DEGREES 38 MINUTES 43 SECONDS WITST, 250.68 FEET TO THE POINT OF BEGINNING, SAID EXCEPTION BEING PART OF LOT I'M SOUTHGATE COMMERCE CENTER UNIT III SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2 AND 4 OF SOUTHGATE COMMERCE CENTER AND LOT 1 OF SOUTHGATE COMMERCE CENTER UNIT II IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOT 5 IN FINAL PLAT OF RESUBDIVISION OF SOUTHGATE COMMERCE CENTER, IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED PER DOCUMENT NUMBER 0536310046 ON DECEMBER 29, 2005, ALL IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.