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Doc# 221112074 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/21/2022 02:00 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
ReadyCap Commercial, LLC Attn: Melissa Perez 1320 Greenway Drive, Suite 560 Irving, TX 75038

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
221112071

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b), use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	READYCAP WAREHOUSE FINANCING LLC			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1320 Greenway Drive, Suite 560	Irving	TX	75038	USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

FIDELITY NATIONAL TITLE FCHT2200250LI

7 of 7

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	READYCAP COMMERCIAL, LLC			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Cook County, Illinois- Waterfall-ReadyCap - Cicero

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

READYCAP COMMERCIAL, LLC

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

21800 S CICERO AVE, LLC, a Delaware limited liability company

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto.

18. MISCELLANEOUS:

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Exhibit A

DESCRIPTION OF PROPERTY

PARCEL 1

LOTS 2, 3 AND 4 IN THE FINAL PLAT OF RESUBDIVISION OF SOUTHGATE COMMERCE CENTER IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED PER DOCUMENT NUMBER 0536310046 ON DECEMBER 29, 2005, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART OF LOTS 2 AND 4 OF SOUTHGATE COMMERCE CENTER, BEING A PART OF LOTS 1 AND 2 OF ALLIS CHALMERS SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 21 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 4, 135.45 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 21 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE, 1014.08 FEET TO AN EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 35 MINUTES 09 SECONDS EAST ALONG SAID EAST LINE AND THE SOUTHERLY EXTENSION THEREOF, 49.50 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 17 SECONDS WEST, 242.07 FEET; THENCE SOUTH 0 DEGREES 38 MINUTES 43 SECONDS EAST, 39.77 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 17 SECONDS WEST, 201.42 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 15 SECONDS EAST, PARTIALLY PARALLEL WITH AND 0.75 FEET, MORE OR LESS, WEST OF A MASONRY WALL, 161.89 FEET TO A LINE ONE HALF FOOT NORTH OF AND PARALLEL WITH THE CENTER LINE OF A SERIES OF STEEL VERTICAL COLUMNS; THENCE SOUTH 89 DEGREES 24 MINUTES 09 SECONDS WEST ALONG SAID PARALLEL LINE AND THE WESTERLY EXTENSION THEREOF, 570.33 FEET; THENCE NORTH 0 DEGREES 38 MINUTES 43 SECONDS WEST, 250.68 FEET TO THE POINT OF BEGINNING, SAID EXCEPTION BEING PART OF LOT 1 IN SOUTHGATE COMMERCE CENTER UNIT III SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2 AND 4 OF SOUTHGATE COMMERCE CENTER AND LOT 1 OF SOUTHGATE COMMERCE CENTER UNIT II IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 5 IN FINAL PLAT OF RESUBDIVISION OF SOUTHGATE COMMERCE CENTER, IN THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED PER DOCUMENT NUMBER 0536310046 ON DECEMBER 29, 2005, ALL IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.

Property Address: 21800 S. Cicero Avenue, Matteson, IL 60433 and
21500 Gateway Drive, Matteson, IL 60443

PINS: 31-28-200-014-0000, 31-28-200-018-0000, 31-28-200-019-0000,
31-28-201-005-0000, and 31-28-100-012-0000