

UNOFFICIAL COPY

Doc# 2211113109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 01:25 PM Pg: 1 of 4

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Assignment of Rents, bearing the date **02/22/2016**, made by **Diaz Group LLC**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **2173 W 51st St., Chicago, IL, 60609** and further described as:

Parcel ID Number: **20-07-302-001-0000, 20-07-302-045-0000, 20-07-305-001-0000, 20-07-305-034-0000**, and recorded in the office of **Cook County**, as Instrument No: **1606122040** on **03/01/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **04/14/2022**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

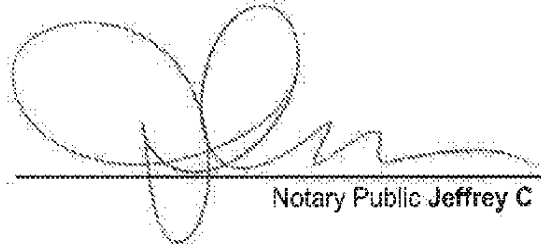
By: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

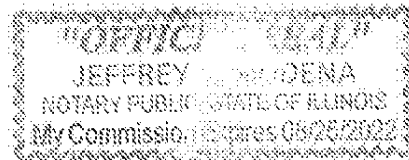
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/14/2022.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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PARCEL 1:

LOTS 1, 2, 3, 4, AND 5 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1, 2 AND 3 AFORESAID, IN NUTT AND WALLECK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 4 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 46, 47 AND 48 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS AND ALL OF VACATED 51ST PLACE LYING SOUTH AND ADJOINING SAID LOTS 46, 47 AND 48, IN NUTT AND WALLECK'S SUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 4, IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 175 FEET OF THE WEST 525 OF LOTS 5 AND 8, IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS LOT 57 IN THE SUBDIVISION OF LOTS 5 AND 8 (EXCEPT THE RAILROAD) OF INGELHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49 AND 50, IN BLOCK 9, IN MELTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 9, 10, 11 AND 12, IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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