

UNOFFICIAL COPY

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2022-00825.PT

Doc#: 221113269 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 02:27 PM Pg: 1 of 3

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 30039491-05
SBA Loan Name: Daily Meat Supply, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated February 9, 2022 from 3 Boys Management LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. Re: Concurrently, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,016,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 9th day of February, 2022.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

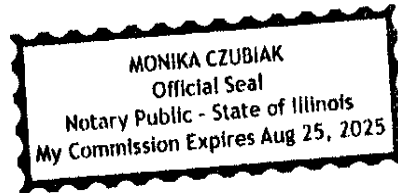
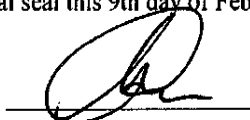
PREMIER TITLE

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of February, 2022.



My commission expires 8.25.25

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, 3 AND 4, TOGETHER WITH THE 14 FOOT VACATED EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING SAID LOTS, IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3 AND 4, TOGETHER WITH THE NORTH 2 FEET OF THE VACATED EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING SAID LOTS 3 AND 4, AND THE WESTERLY 2 FEET (MORE OR LESS) OF SAID LOT 2, TOGETHER WITH THE 14 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 AND 2, EXCEPT THE WESTERLY 2 FEET (MORE OR LESS) OF SAID LOT 2, IN THE SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1, TOGETHER WITH THE NORTH 2 FEET OF THE VACATED EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING SAID LOT, IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2323 West Fulton Street, Chicago IL 60612

PIN: 17-07-308-049-0000
17-07-308-059-0000
17-07-308-060-0000