

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SANDRA KIRKSEY
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc#. 2211113237 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 02:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: SANDRA KIRKSEY

Loan #: *****-***3059

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRIMARY INVESTMENTS LLC ELSTON

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 05/26/2016 Recorded: 06/23/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1617541191

Loan Amount: **\$400000.00**

Legal Description: **LOTS 41 AND 42 IN BLOCK 19 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 THROUGH 6, 16 THROUGH 20 AND PART OF LOT 21 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-15-224-037-0000; 13-15-224-038-0000**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: **05/26/2016** Recorded: **06/23/2016** in Book/Reel/Liber:

N/A Page/Folio: **N/A** as Instrument No.: **1617541192** Borrower: **PRIMARY INVESTMENTS LLC ELSTON** Loan Amount: **\$400000.00**

Property Address: 4558 NORTH ELSTON AVENUE CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2022**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **04/21/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SANDRA KIRKSEY**

Property of Cook County Clerk's Office