

UNOFFICIAL COPY

Doc#. 2211118255 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 12:50 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **RICHARD S BROWN AND LINDA M BROWN, HUSBAND AND WIFE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 4/13/2018

Note Amount: \$130,000.00

Date Recorded: April 20, 2018

Book/Page/Instrument Number: Document # 1811049085

Property Address: 2750 CRAWFORD AVE, EVANSTON, IL 60201 SEE ATTACHED EXHIBIT A

Parcel # 05-33-305-028-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 04/21/2022.



BROWN *22032533*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

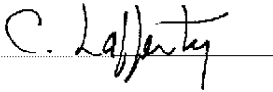
Heather Leanne Scott, Assistant Secretary

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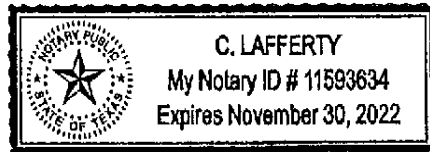
PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on April 21, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

FOR APN/PARCEL ID(S): 05-33-305-028-0000

LOT 5 IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1; LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2; LOTS 9 TO 13 INCLUSIVE IN BLOCK 3; ALL IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE NOW VACATED LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FOOT PUBLIC ALLEY NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY ALLEY IN SAID BLOCK 2 LYING SUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10) ALL IN COOK COUNTY, ILLINOIS.

22032533

BSI/BSI/RLS/STM

Cook County, IL