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Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 01:22 PM Pg: 1 of 4

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Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/29/2013, made by Gale O Johnson and Muriel N Johnson, not personally but as Co-Trustees on behalf of Gale O Johnson Living Trust, dated February 26, 2010, as to an undivided 1/2 interest; and Muriel N Johnson and Gale O Johnson, not personally but as Co-Trustees on behalf of Muriel N Johnson Living Trust dated February 26, 2010, as to an undivided 1/2 interest, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3984 Oak Ave., Northbrook, IL, 60062 and further described as:

Parcel ID Number: 04-07-404-016-0000, and recorded in the office of Cook County, as Instrument No: 1332257120, on 11/18/2013, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 04/14/2022
Lender: Northbrook Bank & Trust Company, N.A.

By: Lukasz Moryl
Its: Assistant Vice President

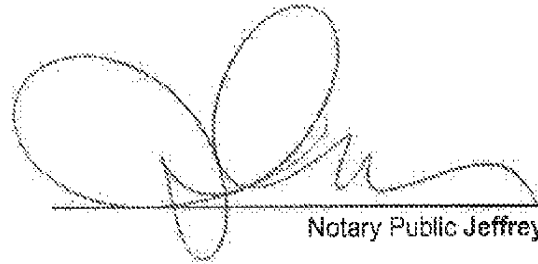
By: Mary Kozar
Its: Vice President

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State of Illinois , Cook County

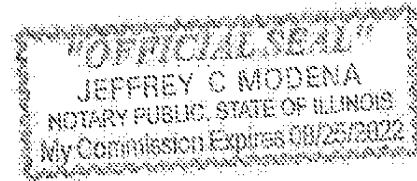
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/14/2022.



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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LOT SIXTEEN (16) IN BLOCK FIVE (5) IN ARTHUR T. MCINTOSH AND CO.'S MISSION HILLS ESTATE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282187.

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LOT SIXTEEN (16) IN BLOCK FIVE (5) IN ARTHUR T. MCINTOSH AND CO.'S MISSION HILLS ESTATE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197.

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