

UNOFFICIAL COPY



\*2211122027\*

Doc# 2211122027 Fee \$81.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/21/2022 12:12 PM PG: 1 OF 4

**Cover Sheet**

**Property Address:** 6700 S South Shore Dr. Unit 8G, Chicago, IL 606495314 Dorchester, Dolton, IL 60419

**Legal Description:**

See EXHABIT "A"

**PIN: 20-24-406-026-1067**

Prepared by: Christine Hsu

After Recording mail to

Concord Property Management  
3 Golf Center, #266,  
Hoffman Estates, IL 60169

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT 8G IN QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED BY SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT 0021215983, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-13, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0021215983, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER SL-3, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0021215983, IN COOK COUNTY, ILLINOIS

P.I.N. 20-24-406-026-1067

C/K/A 6700 S SOUTH SHORE DRIVE, UNIT 8G, CHICAGO, ILLINOIS, 60649

# UNOFFICIAL COPY

## PROMISSORY NOTE

FOR VALUE RECEIVED, Christine Hsu, an US citizen resides in Illinois (hereinafter "borrower"), promises to repay to Ms. Chun Yi Hsu (hereinafter "lender") the sum total of **One hundred Thirty thousand dollars (\$130,000)**, in addition to applicable accrued interest as specified in the *Terms* below.

*Terms* of this loan are as follows:

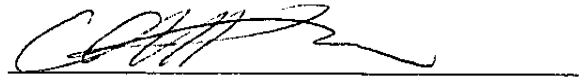
- This loan commences on April 1, 2022 and matures on December 31, 2022 with automatic 6 months renewal until otherwise notified.
- Interest on this loan shall accrue at a rate of 6% per annum and payable on the last day of each month via checks, starting March 31, 2022.
- Fund from this loan shall be used for purchase and renovate the property located at 6700 S South Shore Dr., Unit 8G, Chicago, IL 60649, and loan is secured by the property.
- Upon mutual agreement, either party may elect to shorten the duration period of the note by a two-month advance written notice.
- Unless otherwise stated and separately agreed, payment shall be remitted to lender's designated bank account. Lender shall, within a reasonable amount of time, notify borrower of any changes to such.

Lender appoints Ms. Shin-Rong Liu as beneficiary, and Ms. Amy Liu as contingent beneficiary.

### ACCEPTED AND SIGNED BY:

#### BORROWER

Christine Hsu  
2 Lexington Road, South Barrington, IL 60010



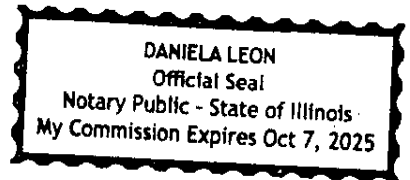
Christine Hsu

Date

3/25/2022

Subscribed and sworn before me this 25 day of

MARCH, 2022



Signature of Notary Public

# UNOFFICIAL COPY

**LENDER**

Shin-Rong Liu  
6026 Western Ave., Willowbrook, IL 60527

**Date**

*Shin Rong Liu*

*3-30-22*

Shin-Rong Liu  
As power of attorney for Chun Yi Hsu

Subscribed and sworn before me this 30<sup>TH</sup> day of

MARCH, 2022

*[Handwritten Signature]*

Signature of Notary Public



Property of Cook County Clerk's Office