

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Minakshi Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2211134151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 03:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Minakshi Patel

Lender ID: **S72**
Loan #: **1458192356**
Investor Loan #: **S72**
MIN: **1009610-2012030006-9**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NEIL W JONES AND STEPHANIE F JONES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 03/22/2021 Recorded: 04/12/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2110212312
Loan Amount: **\$798000.00**

Legal Description: **LOT 16 IN BLOCK 2 IN COMMONS AND BEST'S ADDITION TO EVANSTON BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 AND A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-12-321-005**

County: Cook County, State of Illinois

Property Address: 2119 PIONEER ROAD, EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

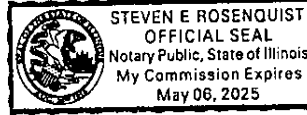
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/21/2022**, before me, **STEVEN E ROSENQUIST**, Notary Public, personally appeared **KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STEVEN E ROSENQUIST**
My Commission Expires: **05/06/2025**

Drafted By: **Minakshi Patel**

Property of Cook County Clerk's Office