

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Vishal Parmar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2211134157 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/21/2022 03:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Vishal Parmar

Lender ID: Q65
Loan #: 1460238452
Investor Loan #: Q65
MIN: 1001138-0000255616-0
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEL, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAMIEN L. COLE, A MARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS
Dated: 09/25/2015 Recorded: 10/05/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1527857150

Loan Amount: **\$176829.00**

Legal Description: **LOT 30 (EXCEPT THE SOUTH 3 FEET 2 INCHES) AND LOT 31 (EXCEPT THE NORTH 8 FEET 4 INCHES) IN BLOCK 3 IN HOUGH AND REEDS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 1/4 ACRES OF THE SAID QUARTER SECTION (EXCEPT RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC AND ILLINOIS CENTRAL RRS OVER SAID TRACT) IN COOK COUNTY, ILLINOIS.**

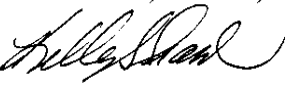
Parcel Tax ID: **25-08-303-015**

County: Cook County, State of Illinois

Property Address: 9961 S WINSTON AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/21/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

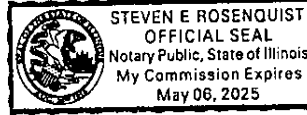
Name: **KELLY B BRAND**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/21/2022**, before me, **STEVEN E ROSENQUIST**, Notary Public, personally appeared **KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STEVEN E ROSENQUIST**
My Commission Expires: **05/06/2025**

Drafted By: **Vishal Parmar**

Property of Cook County Clerk's Office