

# UNOFFICIAL COPY

Doc#: 2211201330 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/22/2022 10:09 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766378345

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CATHY M WILLIAMS AND LARRY JOHNSON to ABN AMRO MORTGAGE GROUP, INC. bearing the date 09/03/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0407612020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 24-26-312-009-1059

Property more commonly known as: 12502 ARBOR, ALSIP, IL 60803.

Dated on 4/19/2022 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 4/19/2022 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

[Signature]  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 431731801 CITIMORTGAGE, INC. T152204-11:03:08 [C-2] RCNLI



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Loan Number 4766378345

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ALSIP, AND IS DESCRIBED AS FOLLOWS: UNIT 1603 IN QUINN'S ARBOR GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 17 IN QUINN'S ARBOR GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95722737, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*431731801



\*D0092994794\*

Property of Cook County Clerk's Office