

# UNOFFICIAL COPY

Doc#: 2211201338 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/22/2022 10:11 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8400099119

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR TO FOUNDERS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1994 AND KNOWN AS TRUST NUMBER 5-1244** to **GEORGE WASHINGTON SAVINGS BANK** bearing the date 08/18/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0923746011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

LOT 3 IN THOMAS LYNN'S RESUBDIVISION OF LOTS 28 AND 29 IN ROBERT BARTLETTS 111TH ST GARDEN HOMESITES, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 24-21-207-014

Property commonly known as: 11322 S. LAWLER AVE., ALSIP, IL 60803

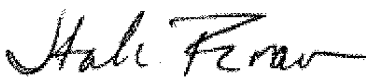
Dated this 21st day of April in the year 2022

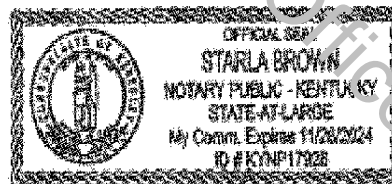
U.S. BANK N.A.

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of April in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 432010165 T212204-09:32:59 [C-1] ERCNIL1



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