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PREPARED BY:

Dollar Bank Servicing Center
300 West Tuscarawas Street
Canton OH 44702

Doc#: 2211201492 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2022 01:44 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dollar Bank Servicing Center
300 West Tuscarawas Street
Canton OH 44702

**SUBMITTED BY: KELLON M
HAMSHER**

MIN: 1005246-1300073040-3
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC) AS MORTGAGEE, AS NOMINEE FOR DOLLAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage

Original Mortgagor(s): ANNE MONMA MARRIED TO FRANCESCO ARENA

Original Mortgagee(s): **MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC) AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/18/2018 Recorded: 11/08/2018 as Instrument No: 1831212058

Loan Amount: **\$162,500.00**

Legal Description: **UNIT NUMBER 2 "A" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST HALF OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST HALF OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1967 AND KNOWN AS TRUST 3998, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23413165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **11-18-328-017-1002**

County: Cook County, State of Illinois

Property Address: 1333 MAPLE AVE UNIT 2A EVANSTON, ILLINOIS 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/22/2022**.

**MERS (MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC)**

By: 

Name: **JOAN ICKES**

Title: **ASSISTANT SECRETARY**

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STATE OF Ohio }
COUNTY OF Stark } s.s.

On **04/22/2022**, before me, **Kellon M Hamsher**, Notary Public, personally appeared **JOAN ICKES**, **ASSISTANT SECRETARY** of **MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Kellon M. Hamsher
Notary Public, State of Ohio
My Commission Expires
February 25, 2025

Notary Public: **Kellon M Hamsher**
My Commission Expires: **02/25/2025**
Commission #: **2020-RE-811903**

Drafted By: **KELLON M HAMSHER**

Property of Cook County Clerk's Office