

# UNOFFICIAL COPY

Doc#: 2211207124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/22/2022 10:11 AM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200776309

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AIDA AYALA AND RICHARD J ROMAN, HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/03/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1809649284**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 30 AND THE WEST 1/2 OF LOT 29 IN E. A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-04-302-021

Property commonly known as: 5516 W THOMAS ST, CHICAGO, IL 60651

Dated this 21st day of April in the year 2022

U.S. BANK NATIONAL ASSOCIATION

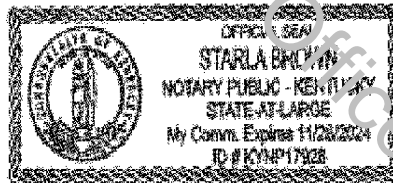
By: Jeanette A. Bean  
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of April in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 432017172 T212204-09:37:27 [C-1] ERCNLI



\*D0093162000\*