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Doc#: 2211218007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2022 07:11 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Hawbecker & Garver LLC
26 Blaine St.
Hinsdale, IL 60521

Property Identification Number:

23-14-400-141-0000

Document Number to Correct:

0814033118

Attach complete legal description

I, Amanda Izi, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Attorney, do hereby swear and affirm that Document Number: 0814033118, included the following mistake: the legal description is incorrect.

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: See Exhibit A.

Finally, I Amanda Izi, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

4/6/22
Date Affidavit Executed

NOTARY SECTION:

State of IL

County of DuPage

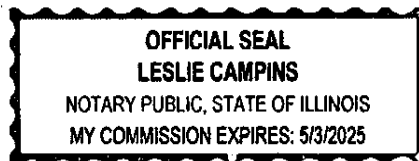
FIRST AMERICAN TITLE
FILE # AF1021484

I, Leslie Campins, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

4-6-22



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EXHIBIT A

PARCEL 1:

PARCEL 2A, AS DELINEATED ON A PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0805833079 AND AMENDED BY DOCUMENT NUMBER 1513119001 DESCRIBED AS FOLLOWS:

THE SOUTH 39.37 FEET OF THE NORTH 201.87 FEET OF THE WEST 100 FEET OF THE SOUTH 375 FEET OF THE WEST 20 ACRES OF THE EAST 50 ACRES SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 0805833079 AND AMENDED BY DOCUMENT NUMBER 1513119001.

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