UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Sheri Leesman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783456 Release#: 116992

Date: 3/28/2022

After Recording Feturn To: Commercial Loan Suprort

Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704



Doc# 2211228086 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/22/2022 03:10 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto **Grandview Capital**, **LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **December 2, 2021**, Recorded on **December 3, 2021** in Cook County, State of Illinois, known as Document Number **2133707190**; **2133707191**.

The description of the property subject to the Mortgage is:

Legal:

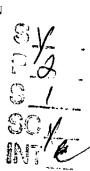
UNIT B-I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AHERLOW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25838406, IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NOTTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-09-310-069-1004

Commonly known as: 5824 S Archer Ave, Unit B1, Chicago, IL 60638

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2211228086 Page: 2 of 2

UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
	•
By:	
Attest: Vin. 1) Sally J	<u></u>
Adam Spafford, Commercial Loan Support Manage	f
9	
STATE OF HILINOIS	
STATE OF ILLINOIS) SS.	
COUNTY OF MCLEAN)	
On this 15 day of Accident	before me, the undersigned Notary
Public, personally appeared Jake Seckler and Adam	Spafford, known to me to be the Vice President and
Commercial Loan Support Manager, authorized	agents for Heartland Bank and Trust Company that
executed the within and foregoing instrument and	d acknowledged said instrument to be the free and
voluntary act and deed of Heartland Bank and Tru	st Company, duly authorized by Heartland Bank and
Trust Company through its board of directors or c executed this said instrument on behalf of Heartland	otherwise to execute this said instrument and in fact
executed this said histrament on behalf of freathand	Bank and Trust Company.
	· O _A ,
\sim	4
By:	0,
Бу	, vaucette Coc
<u> </u>	OFFICIAL SEAT
Notary Public in and for the State of The St	NOTARY PUBLIC STATE OF ILL NOIS