

UNOFFICIAL COPY

Doc#. 2211234082 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/22/2022 12:04 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39523002
Ref Number: 7900123022
Tax ID: 12-22-4)9-034-0000

5/8/2022

Property Address:
3356N PIONEER AVE
CHICAGO, IL 60634

IL0v2M-RM-SNA39523002 E 4/21/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100070300013016230

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SAMUEL J ROSS AND JUSTINA M APPLEBEE, HUSBAND AND WIFE, AS JOINT TENANTS.**

Date of Mortgage: 4/16/2021 Original Loan Amount: \$175,500.00

Recorded in Cook County, IL on: 5/11/2021, book N/A, page N/A and instrument number 2113147047

Property Legal Description:
LOT 31 IN BLOCK 7 IN GEORGE GAUNTLETTS FOREST DRIVE SUBDIVISION, IN THE WEST 1/2 OF

39523002

Page 1 of 2




7900123022

UNOFFICIAL COPY

FRACTIONAL SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/21/2022**

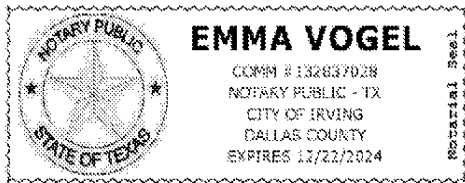
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS


By: 
Naima Smair, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **4/21/2022**, by **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**