

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

No. 808  
July, 1967

WARRANTY DEED

COOK COUNTY ILLINOIS  
FILED FOR RECORD

Box 220

RECORDED BY DEEDS

Statutory (ILLINOIS)

Nov 9 72 12 26 PM

22 114 446

\* 22114446

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR ALEX J. PAUHL, a widower and not remarried  
 of the City of Chicago County of Cook State of Illinois  
 for and in consideration of TEN (\$10.00) DOLLARS,  
 and other good and valuable considerations in hand paid,  
 CONVEYS and WARRANTS to WILLIAM C. MORAN (a 70% interest) and  
 to SUSAN J. HART (30% interest) as tenants in common both  
 of the City of Chicago County of Cook State of Illinois  
 the following described Real Estate situated in the County of Cook in the  
 State of Illinois, to wit:

Lot thirty two (32) in Sub Block two (2) in Block five (5)  
 in Sheffield's Addition to Chicago in the North East  
 quarter (1/4) of the South East quarter (1/4) of Section  
 32 Township 40 North, Range 14, East of the Third Principal  
 Meridian in Cook County, Illinois. \*\*

COOK  
CO. NO. 018  
9 1 0 0 3

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 \* \* \* \* \*  
 DEPT. OF REVENUE  
 0 6 5 0

5.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 27th day of October 19 72

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Alex J. Pauhl (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

State of Illinois County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alex J. Pauhl, a widower and not remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of October 19 72  
 Commission expires 11-4 19 78

NOTARY PUBLIC

Grantee's Address:  
 XXXXXXXXXXXX  
 MORAN: 7649 N. Eastlake, Chgo  
 HART: 666 W. Oakdale, Chgo

MAIL TO: { (Name) \_\_\_\_\_  
 (Address) \_\_\_\_\_  
 (City, State and Zip) \_\_\_\_\_ }

OR RECORDER'S OFFICE BOX NO. 220

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO: (Name) \_\_\_\_\_ (Address) \_\_\_\_\_

AFFIX RIDERS FOR REVENUE STAMPS HERE

DOCUMENT NUMBER  
22114446

END OF RECORDED DOCUMENT