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Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 01:46 PM Pg: 1 of 2

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,) Docket Number: **19WD05178A**
)
v.) Issuing City Department:
)
Powers Team Inc.)
) Buildings
)
Defendants.)

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim **Powers Team Inc.** in the following described property, to wit:

PIN#: **16-15-217-046**

Name: **Powers Team Inc.**

Address: **2532 W Warren Blvd**

City: **Chicago**

State: **IL**

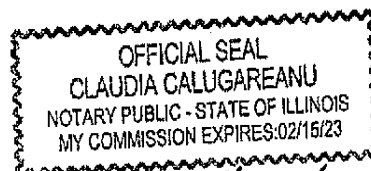
Zip: **60612**

Legal Description: **LOT 12 (EXCEPT THE NORTH 36.50 FEET THEREOF) IN CHARLES N. DUTTON'S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STEET AND NORTH LINE OF VAN BUREN STREET (EXCEPT THE NORTH 140.00 FEET THEREOF) IN THE COMMISSIONER'S PARTITION OF THE EST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **2004210024** case **19WD05178A** against **Powers Team Inc.** In witness whereof, the undersigned has signed this instrument this **April 1st**, 2022.

STATE OF ILLINOIS
COUNTY OF COOK

Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700

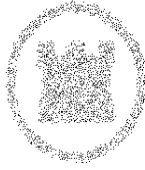


C.T.I./CY

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CHICAGO TITLE
COMPANY

EXHIBIT "A"

Order No.: 22000809CS

For APN/Parcel ID(s): 16-16-116-010-0000

LOTS 14 AND 15 IN MORRISON'S SUBDIVISION OF LOT 86 AND THAT PART WEST OF 52ND AVENUE OF LOT 75 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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