

UNOFFICIAL COPY

Doc#. 2211547075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 12:45 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0143/25809

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROMAN RAMIREZ AND JENNIFER RAMIREZ** to **ANDIGO, A DIVISION OF CONSUMERS CREDIT UNION** bearing the date 04/30/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2118229037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 3 IN BIRCHTREE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 4 IN WILLIAM M. ANDERSON AND COMPANY PALATINE ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 02-21-207-019-0000

Property more commonly known as: 1056 W KENILWORTH AVE, PALATINE, IL 60067.


Dated on 04/26/2022 (MM/DD/YYYY)

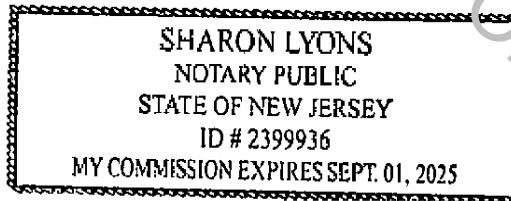
ANDIGO, A DIVISION OF CONSUMERS CREDIT UNION DBA CONSUMERS COOPERATIVE CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 04/20/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared **Tiffany White**, as **VICE PRESIDENT** of **ANDIGO, A DIVISION OF CONSUMERS CREDIT UNION DBA CONSUMERS COOPERATIVE CREDIT UNION** who has/have satisfactorily identified him/her/themself/s as the signer(s) to the above referenced document.


Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431686445 CONSUMERS CREDIT UNI T182204-11:10:32 [C-1] RCNLI



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