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Doc#. 2211547091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 02:05 PM Pg: 1 of 3

Prepared By:
CHANDRA MOHAN G
SOURCEPOINT
2330 COMMERCE PARK DRIVE, SUITE 2
PALM BAY, FL - 32905
Record and Return to:
SOURCEPOINT (ATTN: RECORDING DEPT.)
2330 COMMERCE PARK DRIVE, SUITE 2,
PALM BAY, FL - 32905

Order #: L22027086



FHA Case #: 137-3396119-958/255

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, BORROWER INFORMATION WAS INCORRECT AND THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 04/27/2011 IN INSTRUMENT NO. 1111739039

Name and Address of Assignor:

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A
SUBSIDIARY OF INDYMAC BANK, F.S.B.**

**190 TECHNOLOGY PARKWAY SUITE 100
NORCROSS GA - 30092.**

Name and Address of Assignee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR
ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION
LLC**

**P.O. BOX 2026
FLINT MI - 48501-2026.**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC**, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated : **04/10/2006**

Executed by (Mortgagor (s)): **CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR LAND TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF CERTAIN TRUST AGREEMENT DATED 24TH, DAY OF JUNE, 2003 AND KNOWN AS TRUST NUMBER 131420**

To and in favor of (Mortgagee): **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.**

Filed of Record: In Book **NA**, Page **NA**, Document/Inst. No. **1035429019**, in the Recorder's Office of **COOK** County, **IL**, on **12/20/2010**

Property: **150 LAKE BLVD. #118 , BUFFALO GROVE, IL - 60089.**

Given: to secure a certain Promissory Note in the amount of **\$304,500.00** payable to Mortgagee.

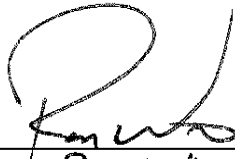
Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the **3-30-2022**

Legal Description : **SEE EXHIBIT A**

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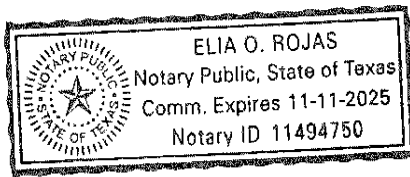
Signed, sealed and delivered in our presence:

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A
SUBSIDIARY OF INDYMAC BANK, F.S.B., BY MORTGAGE ASSETS
MANAGEMENT, LLC AS ATTORNEY IN FACT


Ray Winters
 Title: Vice President

STATE OF TEXAS COUNTY OF HARRIS

This instrument was acknowledged before me on March 30, 2022 by
Ray Winters, Vice President of FINANCIAL FREEDOM SENIOR FUNDING
 CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., BY MORTGAGE ASSETS MANAGEMENT, LLC AS ATTORNEY IN FACT, on
 behalf of said corporation.



Elia O. Rojas
 My name is: Elia O. Rojas
 Notary Public State of TEXAS
 My commission expires: 11/11/2025

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed, nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time

of this conveyance.



218619

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 18, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT LR2536966, AS AMENDED FROM
TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office