## UNOFFICIAL COPY Doc#. 2211501152 Fee: \$98.00

Karen A. Yarbrough
Cook County Clerk
Date: 04/25/2022 08:52 AM Pg: 1 of 3

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:
Jessalyn Barriga

MIN: 10064880000119205 MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the so friciency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Peoples Home Equity Inc., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest all liens, and any rights due or to become due thereon. Said Mortgage for \$190,964.00 is recorded in the State of 1 linois, County of Cook Official Records, dated 12/28/2017 and recorded on 01/19/2018, as Instrument No. 1801904023

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 5179 MONROE ST MATTESON, IL (0/43

Parcel Tax ID: 31-16-211-100-0000
Original Mortgagor: DION D HUNTER

Original Mortgagee: Mortgage Electronic Registration Systems, In ... as Mortgagee, as Nominee for Peoples

Home Equity Inc., its Successors and Assigns

Date: <u>O</u>		as Mortgagee, as Nomince for Peoples Home Equity Inc.,
Nome	Kelly McWilliams	THINING SYSTEMS THE STATE OF TH
Name:	ASSISTANT SECRETARY	- COSTON SEAL STATE STAT
		WWW. 13 33 30 W.

Loan #: 1314497823

## **UNOFFICIAL COPY**

STATE OF	Louisiana Ouachita	} } s.s.	
PARISHOn_ 04 14 208	before me appeared	Kelly McWilliams	to me personally known,
who did say that s/he/t Registration System Assigns and that the in	hey is (are) the	TABLE SECRETARY  ninee for Peoples Home Equi  of the corporation (or association	of Mortgage Electronic ity Inc., its Successors and n), by authority from its board of f the corporation (or association).
Witness my hand and Notary Public:			
My Commission Expir Commission #:	16206	IRA D. BROW Ouachita Parish, Los LIFETIME COMMIS NOTARY ID # 16:	uisiana SION 206
		of Collustration	
			T'S Os

2211501152 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 22 (UNIT 22-1) part of:

LOT 22 (AXCLPT THE NORTHEASTERLY 129.S3 FEET THEREOF) IN THE SECOND RESUBDIVISION OF LOTS 3 AND S IN BROCKMERE, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 16, TOWNSHIP 3S NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 2016 AS DOCUMENT 1602929036, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.

Note for information: The Cook County Assessor has indicated a new tax identification number will come into use for this property in question in the future. At this time the temporary issued Pin # 31-16-211-014-S179

Permanent Index Number: 31-16-211-014-0000 UL and 31-16-211-015-0000 UL and 31-16-211-031-0000 UL