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Doc#. 2211501100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/25/2022 07:48 AM Pg: 1 of 2

Dec ID 20220401677497

ST/CO Stamp 0-454-593-424 ST Tax \$2,275.00 CO Tax \$1,137.50

TRUSTEE'S DEED

This indenture made this 8th day of April, 2022 between MARQUETTE BANK, an Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 22nd day of March, 2005 and known as Trust Number 17532, of the first part, and

BEENDO, LLC-

Whose address is: 23679 Crast asas Road, Suite 1057, Calabasas, California 91302 party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and No/100 Dollars AND OTHER GOOD AND VALUABLE consideration in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois:

LEGAL DESCRIPTION ATTACHED HEREOF --

Permanent Index No.: 07-16-200-016-0000

Address of Property: 505 W. Golf Road, Schaumburg, Illinois 60195

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or increage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and Assistant Secretary, the day and year first above written.

By: MARQUETTE BANK, as Trust & Aforesaid

Joyce A. Madsen Trust Officer

Diane Hall Assistant Secretary

State of Illinois)

) SS

County of Cook)

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE BANK, Grantor, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and that they signed, sealed and delivered the said instrument as their free and voluntary act of said Bank for the uses and purposes therein set forth.

VENESSA M. VILLANOVA Given under my hand and Notary Seal the 11th day of April, 2022.

NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

AFTER RECORDING, MAIL TO:

My Commission Expires 02/09/2025

This instrument was prepared by:

331-78 ALLENS PHENS

Joyce A. Madsen, Trust Officer, Marquette Bank 9533 W. 143rd Street, Orland Park, Illinois 60462

Mail Future Tax Bills to: Blendo U.C.

23679 (datasas Rd # 1057 Calabasas CA 9130)

UNOFFICIAL COPY

LEGAL DESCRIPTION 505 W. Golf Road, Schaumburg, IL 60195 PIN 07-16-200-016-0000

THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION, 640.32 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION THENCE WEST ON THE NORTH LINE OF SAID SECTION 781.58 FEET TO THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD, THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 746.42 FEET TO A POINT 737.631 EET NORTHWESTERLY OF THE INTERSECTION OF SAID CENTER LINE OF ROAD WITH THE EAST LINE OF SAID SECTION, THENCE NORTHERLY TO THE POINT OF BEGINNING (EXCEPTING THAT PART LYING SOUTHWESTERLY OF A LINE 94 FEET NORTHEASTERLY OF AND PARALLEL WITH A LINE RUNNING FROM A POINT IN THE NORTH LINE OF THE NORTHEAST OUARTER OF SECTION 16 AFORESAID, 1471.80 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, WHICH IS 540 FEET SOUTH OF THE NORTHEAST CORNER THEREOF) SAID PARCEL BEING A PART OF A TRIANGULAR TRACT OF LAND LYING BETWEEN THE NORTH LINE OF SAID SECTION AND THE CENTER LINE OF HIGGINS ROAD AND WEST OF A LINE DRAWN FROM A POINT IN THE NORT' I LINE OF SECTION 16 WHICH IS 575.48 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE CENTER LINE OF HIGGINS ROAD WHICH IS 675.68 FEET NORTHWESTERLY OF THE EAST LINE OF SECTION 16, AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD FROM ITS INTERSECTION WITH THE EAST LINE OF SAID SECTION AT A POINT 512.85 FEET SO JTH OF THE NORTHEAST CORNER OF SECTION EDE DUNA CICATION OFFICE 16 AFORESAID, (EXCEPTING HIGHWAYS HERETC FOR E DEDICATED), IN COOK COUNTY. ILLINOIS.

