

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#: 2211501131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/25/2022 08:21 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Information Systems and Networks  
Corporation  
2000 N CLASSEN BLVD SUITE 3200  
OKLAHOMA CITY OK 73106

**SUBMITTED BY: SALVADOR  
GONZALEZ**

Loan #: **137-4948056**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KIMBERLY A. BOWEN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 09/24/2020 Recorded: 12/15/2020 as Instrument No: 2035012124

Loan Amount: **\$10,875.48**

Legal Description: **SEE ATTACHMENT EXHIBIT A**

Parcel Tax ID: **20-30-430-013-0000**

County: Cook County, State of Illinois

Property Address: 7800 SOUTH HONORE STREET CHICAGO, IL 60620-5246

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/22/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**



By: \_\_\_\_\_

Name: **Chris Jakova**

Title: **Authorized Signer**

Power of Attorney previously recorded on **10/15/2021**, as  
Instrument No. **2128839271**,

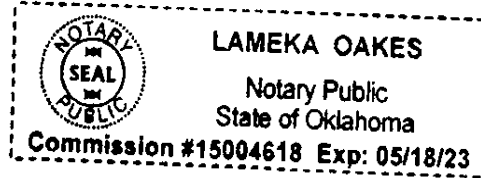
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **04/22/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Drafted By: **SALVADOR GONZALEZ**

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## EXHIBIT A

**BORROWER(S): KIMBERLY A. BOWEN**

**LOAN NUMBER: 1-294279**

### LEGAL DESCRIPTION:

**STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:**

**LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:  
LOT 1 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 59 IN THE DEWEY AND VANCE  
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR  
RAILROAD RIGHT OF WAY, ALSO EXCEPT THE RIGHT OF WAY OF THE PACIFIC AND ST.  
LOUIS RAILROAD, ALSO EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS OF THE SOUTH  
1/2 OF SECTION 30 AFORESAID RESERVED FOR SCHOOL LOT) IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX IT'S: 20-30-430-013-0000 VOL. 0438 PROPERTY ADDRESS: 7800 SOUTH  
HONORE STREET, CHICAGO, ILLINOIS 60620**

**Permanent Index Number: 20-30-430-013-0000**

**ALSO KNOWN AS: 7800 SOUTH HONORE STREET, CHICAGO, IL 60620**

Cook County Clerk's Office